

October 4, 2010

9:00 Reconvene. Pelton, Bowman and Atteberry present.
Went thru mail.

Ruth Searight, County Clerk. Gave update on the final Assessed Valuation for 2010, which is down \$793,965 from 2009.

Approved and signed Resolution 2010-06 and Resolution 2010-07, regarding Enterprise Zone.

Approved and signed payroll change form for Brandon Enabnit Level II, to step 3, effective September 30, 2010.

Read and approved minutes of September 27, 2010.

Courtland Holman, Chamber of Commerce Director. Visited about the Enterprise Zone application he was completing.

10:30 Mary Beth Herrmann, Health Administrator. Informed Commissioners that this coming Friday, the Courthouse would be the Point of Delivery for immunizations, and would like to close the drive thru for delivery and those who need closer access to the entrances, and requests that all employees park on the opposite side of the street, to leave closer parking for those coming to receive their flu vaccine. **Commissioners approved.** Informed Commissioners that it has been ten years since we closed the Home Health Agency, and they could now shred their files. Informed them that she had been nominated and will receive the Heart of Healthcare Award, given thru the KU School of Nursing. The ceremony will be October 22, 2010, in Kansas City.

Via telephone, visited with John Settle, County Attorney, regarding the Enterprise Zone application.

Via telephone, visited with Mary Beth Herrmann, to inform her that expenses for Herrmann, Cheryl Hoberecht and husband, will be paid by the County to attend the Award Ceremony in Kansas City, October 22, 2010.

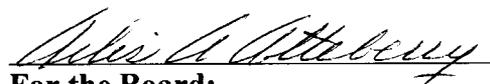
Leon Shearrer, Retired Sheriff. Visited with the Commissioners regarding his activities.

11:00 Elizabeth Griffin, Procurement Officer, LSH. Visited about the Solid Waste Contract.

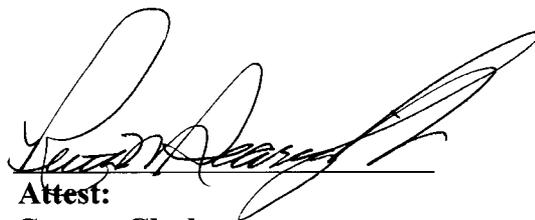
Rod Wheaton, Solid Waste Supervisor. Gave update on department.

Reviewed and clean out some files.
Discussed PVCH.

12:30 Adjourned until Monday, October 11, 2010, at 9:00 a.m.



For the Board:
Chair, Board of Commissioners



Attest:
County Clerk