

November 3, 2014

9:00

Reconvene. Pelton, Bowman and Haas present.

Ruth Searight, County Clerk. Gave Commissioners the following for their review/approval: draft minutes of October 27, 2014; Haas reservations for KAC; payroll; payables; addendum for Kansas set off program; Chamber of Commerce use of Courthouse lawn and property application; and recommendation by Ed Jones, M.D., 24th Judicial District Coroner, to appoint Josh Huff, Special District Coroner.

Carl Miller, Appraiser. Discussed the KAC meeting next week, and the legislation recommendations he and Haas will be making to be included in the KAC platform.

Discussed wind farms.

John Settle, County Attorney. joined the discussion.

**Commissioners appointed Josh Huff, Larned EMS Director, as Special Deputy Coroner for one year, effective after Oath is taken and filed in the County Clerk's Office.**

**Approved the use of the Courthouse Lawn for Chamber of Commerce Santa House.**

**Read and approved minutes of October 27, 2014.**

**Approved and signed checks for payroll and payables.**

**Approved and signed addendum for Kansas Set Off Program.**

10:00

Kurt Demel, Co. Hwy Adm. Gave updates on personnel, bridges, weatherizing equipment, mowing and other updates.

11:10

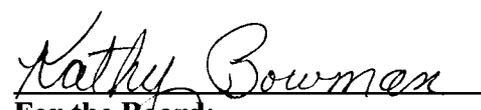
John Settle, County Attorney. Discussed the State Board of Tax Appeal Exemption application for Hospital and Public Building Commission. **Motion by Pelton, seconded by Haas to approve the effort to complete the property tax exemption application of Pawnee County, Kansas, Public Building Commission with regard to the PVCH, Inc., hospital facility and approving Kathy Bowman, Chairperson of Pawnee County Board of Commissioners to sign the application on behalf of Pawnee County, Kansas.**

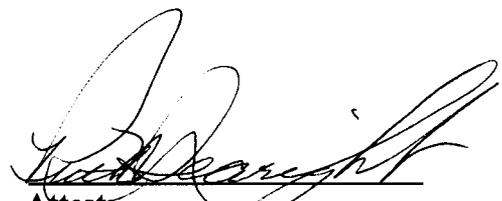
Went thru mail.

Discussed KAC and other County business.

11:40

Adjourned until Monday, November 10, 2010, and they will set at the Board of Canvassers at 9:00 a.m., and them Reconvene at the Board of Commissioners.

  
For the Board:  
Chair, Board of Commissioners

  
Attest:  
County Clerk