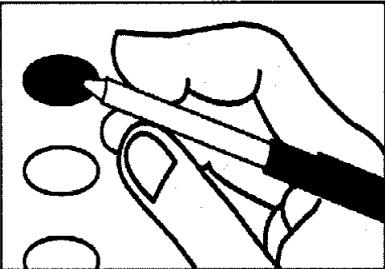


A	PAWNEE COUNTY	B	STATE OF KANSAS	C	NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTER</p> <p>Making selections: To vote for a person, darken the oval to the left of the person's name.</p> <p>Optional write-in: To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p> <p>To vote for persons for President and Vice President whose names are not printed on the ballot, write the names of such persons in the blank spaces and darken the oval to the left.</p> <p>NOTICE If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot.</p>		<p>STATE OFFICES</p> <p>STATE SENATOR 33RD DISTRICT Vote for one</p> <p><input type="radio"/> MARY JO TAYLOR STAFFORD Republican</p> <p><input type="radio"/> MATT BRISTOW ELLINWOOD Democratic</p> <p><input type="radio"/> or write-in: _____</p> <p>STATE REPRESENTATIVE 117TH DISTRICT Vote for one</p> <p><input type="radio"/> LEONARD A. MASTRONI LACROSSE Republican</p> <p><input type="radio"/> or write-in: _____</p>		<p>COUNTY OFFICES</p> <p>COUNTY ATTORNEY Vote for one</p> <p><input type="radio"/> DOUGLAS W. MCNETT Republican</p> <p><input type="radio"/> or write-in: _____</p> <p>SHERIFF Vote for one</p> <p><input type="radio"/> SCOTT KING Republican</p> <p><input type="radio"/> or write-in: _____</p>	
<p>NATIONAL OFFICES</p>					
<p>PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE PRESIDENT Vote for One Set of Electors</p> <p><input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE Republican</p> <p><input type="radio"/> HILLARY RODHAM CLINTON AND TIMOTHY MICHAEL KAINE Democratic</p> <p><input type="radio"/> GARY JOHNSON AND BILL WELD Libertarian</p> <p><input type="radio"/> JILL STEIN AND AJAMU BARAKA Independent</p> <p><input type="radio"/> or write-in: _____</p>		<p>DISTRICT MAGISTRATE JUDGE 24TH DISTRICT, POSITION 5 Vote for one</p> <p><input type="radio"/> JULIE FLETCHER COWELL LARNED Republican</p> <p><input type="radio"/> or write-in: _____</p>		<p>COUNTY OFFICES</p> <p>COUNTY CLERK Vote for one</p> <p><input type="radio"/> RUTH SEARIGHT Republican</p> <p><input type="radio"/> or write-in: _____</p>	
<p>UNITED STATES SENATOR Vote for one</p> <p><input type="radio"/> PATRICK WIESNER LAWRENCE Democratic</p> <p><input type="radio"/> ROBERT D. GARRARD EDGERTON Libertarian</p> <p><input type="radio"/> JERRY MORAN MANHATTAN Republican</p> <p><input type="radio"/> or write-in: _____</p>		<p>COUNTY TREASURER Vote for one</p> <p><input type="radio"/> TAMI KEENAN Democratic</p> <p><input type="radio"/> or write-in: _____</p>			
<p>U.S. REPRESENTATIVE 1ST DISTRICT Vote for one</p> <p><input type="radio"/> ALAN LAPOLICE CLYDE Independent</p> <p><input type="radio"/> ROGER MARSHALL GREAT BEND Republican</p> <p><input type="radio"/> KERRY BURT HUTCHINSON Libertarian</p> <p><input type="radio"/> or write-in: _____</p>		<p>REGISTER OF DEEDS Vote for one</p> <p><input type="radio"/> DOLORES WREN Democratic</p> <p><input type="radio"/> or write-in: _____</p>		<p>VOTE BOTH SIDES</p>	
A	CITY OF LARNED-WARD TWO	B		C	Typ:01 Seq:0002 Spl:01

INSTRUCTIONS	COURT OF APPEALS JUDGE	QUESTION SUBMITTED
<p>!</p> <p>If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p> <p>Making selections</p>  <p>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "No."</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>	<p>For Judge</p> <p>Vote Yes or No</p> <p>Shall Steve Leben, Fairway, Position No. 2, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall G. Joseph Pierron Jr., Lawrence, Position No. 3, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall David E. Bruns, Topeka, Position No. 6, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall G. Gordon Atcheson, Overland Park, Position No. 8, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall Karen Arnold-Burger, Overland Park, Position No. 9, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall Kathryn A. Gardner, Topeka, Position No. 14, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Constitutional Amendment</p> <p>Vote Yes or No</p> <p>Explanatory statement. This amendment is to preserve constitutionally the right of the public to hunt, fish and trap wildlife subject to reasonable laws and regulations. The right of the public to hunt, fish and trap shall not modify any provision of common law or statutes relating to trespass, eminent domain or any other private property rights.</p> <p>A vote for this proposition would constitutionally preserve the right of the public to hunt, fish and trap wildlife that has traditionally been taken by hunters, trappers and anglers. This public right is subject to state laws and rules and regulations regarding the management of wildlife and does not change or diminish common law or statutory rights relating to trespass, eminent domain or private property.</p> <p>A vote against this proposition would provide for no constitutional right of the public to hunt, fish and trap wildlife. It would maintain existing state laws and rules and regulations governing hunting, fishing and trapping wildlife.</p> <p>Shall the following be adopted?</p> <p>§21. Right of public to hunt, fish and trap wildlife. The people have the right to hunt, fish and trap, including by the use of traditional methods, subject to reasonable laws and regulations that promote wildlife conservation and management and that preserve the future of hunting and fishing. Public hunting and fishing shall be a preferred means of managing and controlling wildlife. This section shall not be construed to modify any provision of law relating to trespass, property rights or water resources.</p>
<p>SUPREME COURT JUSTICE</p> <p>For Justice</p> <p>Vote Yes or No</p> <p>Shall Carol A. Beier, Topeka, Position No. 1, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall Dan Biles, Shawnee, Position No. 2, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall Lawton R. Nuss, Topeka, Position No. 3, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall Marla Luckert, Topeka, Position No. 5, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall Caleb Stegall, Lawrence, Position No. 7, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>VOTE BOTH SIDES</p>