

A	PAWNEE COUNTY	B	STATE OF KANSAS	C	NOVEMBER 6, 2018
<p>INSTRUCTIONS TO VOTER</p> <p>Making selections: To vote for a person, darken the oval to the left of the person's name.</p> <p>To vote for the pair of candidates, darken the oval to the left of the names of the candidates for governor and lieutenant governor.</p> <p>Optional write-in: To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p> <p>To vote for persons for governor and lieutenant governor whose names are not printed on the ballot, write the names of such persons in the blank spaces and darken the oval to the left.</p> <p>NOTICE</p> <p>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot.</p>		<p>STATE OFFICES</p> <p>For SECRETARY OF STATE VOTE FOR ONE</p> <p><input type="radio"/> SCOTT SCHWAB OLATHE REPUBLICAN</p> <p><input type="radio"/> ROB HODGKINSON STILWELL LIBERTARIAN</p> <p><input type="radio"/> BRIAN "BAM" MCCLENDON LAWRENCE DEMOCRATIC</p> <p><input type="radio"/></p> <p>For ATTORNEY GENERAL VOTE FOR ONE</p> <p><input type="radio"/> SARAH G. SWAIN LAWRENCE DEMOCRATIC</p> <p><input type="radio"/> DEREK SCHMIDT INDEPENDENCE REPUBLICAN</p> <p><input type="radio"/></p>		<p>STATE OFFICES</p> <p>For DISTRICT COURT JUDGE 24TH DISTRICT VOTE FOR ONE</p> <p><input type="radio"/> BRUCE T. GATTERMAN LARNED REPUBLICAN</p> <p><input type="radio"/></p> <p>TOWNSHIP OFFICES</p> <p>For GRANT TOWNSHIP CLERK VOTE FOR ONE</p> <p><input type="radio"/> DAVID SCHARTZ REPUBLICAN</p> <p><input type="radio"/></p>	
<p>NATIONAL OFFICES</p>					
<p>For UNITED STATES REPRESENTATIVE 4TH DISTRICT VOTE FOR ONE</p> <p><input type="radio"/> JAMES A. THOMPSON WICHITA DEMOCRATIC</p> <p><input type="radio"/> RON ESTES WICHITA REPUBLICAN</p> <p><input type="radio"/></p>		<p>For STATE TREASURER VOTE FOR ONE</p> <p><input type="radio"/> JAKE LATURNER TOPEKA REPUBLICAN</p> <p><input type="radio"/> MARCI FRANCISCO LAWRENCE DEMOCRATIC</p> <p><input type="radio"/></p>			
<p>STATE OFFICES</p>					
<p>For GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE PAIR</p> <p><input type="radio"/> KRIS KOBACH, LECOMPTON WINK HARTMAN, ROSE HILL REPUBLICAN</p> <p><input type="radio"/> GREG ORMAN, FAIRWAY JOHN DOLL, GARDEN CITY INDEPENDENT</p>		<p>For COMMISSIONER OF INSURANCE VOTE FOR ONE</p> <p><input type="radio"/> VICKI SCHMIDT TOPEKA REPUBLICAN</p> <p><input type="radio"/> NATHANIEL MCLAUGHLIN KANSAS CITY DEMOCRATIC</p> <p><input type="radio"/></p>			
<p><input type="radio"/> JEFF CALDWELL, LEAWOOD MARY GERLT, KANSAS CITY LIBERTARIAN</p> <p><input type="radio"/> LAURA KELLY, TOPEKA LYNN ROGERS, WICHITA DEMOCRATIC</p>		<p>For STATE REPRESENTATIVE 117TH DISTRICT VOTE FOR ONE</p> <p><input type="radio"/> LEONARD A. MASTRONI LACROSSE REPUBLICAN</p> <p><input type="radio"/></p>			
<p><input type="radio"/> RICK KLOOS, BERRYTON NATHANIEL KLOOS, BERRYTON INDEPENDENT</p> <p><input type="radio"/></p> <p><input type="radio"/></p>		<p>For STATE BOARD OF EDUCATION MEMBER 5TH DISTRICT VOTE FOR ONE</p> <p><input type="radio"/> JEAN CLIFFORD GARDEN CITY REPUBLICAN</p> <p><input type="radio"/></p>		<p>VOTE BOTH SIDES</p>	
A	GRANT TOWNSHIP DIST 4	B		C	Typ:01 Seq:0011 Spl:01

VOTE BOTH SIDES

D	E	F
INSTRUCTIONS		
<p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No".</p>		
COURT OF APPEALS JUDGES		
<p>SHALL STEPHEN D. HILL, TOPEKA, POSITION NO. 1, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>SHALL KIM R. SCHROEDER, HUGOTON, POSITION NO. 5, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>SHALL HENRY W. GREEN, JR., LEAVENWORTH, POSITION NO.7, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>SHALL ANTHONY J. POWELL, WICHITA, POSITION NO 10, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>SHALL TOM MALONE, WICHITA, POSITION NO. 11, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>SHALL MICHAEL B. BUSER, OVERLAND PARK, POSITION NO 12, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>SHALL MELISSA TAYLOR STANDRIDGE, LEAWOOD, POSITION NO. 13, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<h1>VOTE BOTH SIDES</h1>		
D	E	F

