

|  |                  |  |                 |  |                        |
|--|------------------|--|-----------------|--|------------------------|
| A  | PAWNEE COUNTY    | B  | STATE OF KANSAS | C  | NOVEMBER 6, 2018       |
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p><b>Making selections:</b> To vote for a person, darken the oval to the left of the person's name.</p> <p>To vote for the pair of candidates, darken the oval to the left of the names of the candidates for governor and lieutenant governor.</p> <p><b>Optional write-in:</b> To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p> <p>To vote for persons for governor and lieutenant governor whose names are not printed on the ballot, write the names of such persons in the blank spaces and darken the oval to the left.</p> <p><b>NOTICE</b></p> <p>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot.</p> |                  | <p><b>STATE OFFICES</b></p> <p><b>For SECRETARY OF STATE</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> SCOTT SCHWAB<br/>OLATHE REPUBLICAN</p> <p><input type="radio"/> ROB HODGKINSON<br/>STILWELL LIBERTARIAN</p> <p><input type="radio"/> BRIAN "BAM" MCCLENDON<br/>LAWRENCE DEMOCRATIC</p> <p><input type="radio"/></p> |                 | <p><b>STATE OFFICES</b></p> <p><b>For DISTRICT COURT JUDGE</b><br/><b>24TH DISTRICT</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> BRUCE T. GATTERMAN<br/>LARNED REPUBLICAN</p> <p><input type="radio"/></p>  |                        |
| <p><b>NATIONAL OFFICES</b></p> <p><b>For UNITED STATES REPRESENTATIVE</b><br/><b>4TH DISTRICT</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> JAMES A. THOMPSON<br/>WICHITA DEMOCRATIC</p> <p><input type="radio"/> RON ESTES<br/>WICHITA REPUBLICAN</p> <p><input type="radio"/></p>  |                  | <p><b>For ATTORNEY GENERAL</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> SARAH G. SWAIN<br/>LAWRENCE DEMOCRATIC</p> <p><input type="radio"/> DEREK SCHMIDT<br/>INDEPENDENCE REPUBLICAN</p> <p><input type="radio"/></p>  |                 | <p><b>TOWNSHIP OFFICES</b></p> <p><b>For SAWMILL TOWNSHIP CLERK</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> KEITH WINTER<br/>REPUBLICAN</p> <p><input type="radio"/></p>   |                        |
| <p><b>STATE OFFICES</b></p> <p><b>For GOVERNOR AND LIEUTENANT GOVERNOR</b><br/>VOTE FOR ONE PAIR</p> <p><input type="radio"/> KRIS KOBACH, LECOMPTON<br/>WINK HARTMAN, ROSE HILL<br/>REPUBLICAN</p> <p><input type="radio"/> GREG ORMAN, FAIRWAY<br/>JOHN DOLL, GARDEN CITY<br/>INDEPENDENT</p> <p><input type="radio"/> JEFF CALDWELL, LEAWOOD<br/>MARY GERLT, KANSAS CITY<br/>LIBERTARIAN</p> <p><input type="radio"/> LAURA KELLY, TOPEKA<br/>LYNN ROGERS, WICHITA<br/>DEMOCRATIC</p> <p><input type="radio"/> RICK KLOOS, BERRYTON<br/>NATHANIEL KLOOS,<br/>BERRYTON<br/>INDEPENDENT</p> <p><input type="radio"/></p> <p><input type="radio"/></p>   |                  | <p><b>For STATE TREASURER</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> JAKE LATURNER<br/>TOPEKA REPUBLICAN</p> <p><input type="radio"/> MARCI FRANCISCO<br/>LAWRENCE DEMOCRATIC</p> <p><input type="radio"/></p>  |                 | <p><b>For COMMISSIONER OF INSURANCE</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> VICKI SCHMIDT<br/>TOPEKA REPUBLICAN</p> <p><input type="radio"/> NATHANIEL MCLAUGHLIN<br/>KANSAS CITY DEMOCRATIC</p> <p><input type="radio"/></p> <p><b>For STATE REPRESENTATIVE</b><br/><b>117TH DISTRICT</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> LEONARD A. MASTRONI<br/>LACROSSE REPUBLICAN</p> <p><input type="radio"/></p> <p><b>For STATE BOARD OF EDUCATION</b><br/><b>MEMBER</b><br/><b>5TH DISTRICT</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> JEAN CLIFFORD<br/>GARDEN CITY REPUBLICAN</p> <p><input type="radio"/></p> |                        |
| A  | SAWMILL TOWNSHIP | B  |                 | C  | Typ:01 Seq:0024 Spl:01 |

VOTE BOTH SIDES

|   |  |   |  |   |                        |
|---|--|---|--|---|------------------------|
| D   |  | E |  | F |                        |
|   |  |   |  |   |                        |
| <b>INSTRUCTIONS</b>   |  |   |  |   |                        |
| <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No".</p> |  |   |  |   |                        |
| <b>COURT OF APPEALS JUDGES</b>  |  |   |  |   |                        |
| <p>SHALL STEPHEN D. HILL, TOPEKA, POSITION NO. 1, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |   |  |   |                        |
| <p>SHALL KIM R. SCHROEDER, HUGOTON, POSITION NO. 5, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |   |  |   |                        |
| <p>SHALL HENRY W. GREEN, JR., LEAVENWORTH, POSITION NO.7, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |   |  |   |                        |
| <p>SHALL ANTHONY J. POWELL, WICHITA, POSITION NO 10, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |  |   |  |   |                        |
| <p>SHALL TOM MALONE, WICHITA, POSITION NO. 11, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |  |   |  |   |                        |
| <p>SHALL MICHAEL B. BUSER, OVERLAND PARK, POSITION NO 12, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |   |  |   |                        |
| <p>SHALL MELISSA TAYLOR STANDRIDGE, LEAWOOD, POSITION NO. 13, BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |   |  |   |                        |
| <h1>VOTE<br/>BOTH<br/>SIDES</h1>  |  |   |  |   |                        |
| D   |  | E |  | F | Typ:01 Seq:0024 Spl:01 |

